The Faith Once Delivered

An Introduction to the Lutheran Confessions

Part XI *The Augsburg Confession: Article* 22

I. Introduction to the Explanation of Correction of Abuses –

- a. Characterize the difference between the first section of the Augsburg Confession, Articles 1-21, and the second section, Articles 22-28.
- b. What did the confessors/reformers beseech the Emperor to do in evaluating their cause (including corrections of abuses)?

II. Of Both Kinds in the Sacrament -

a. What does the word 'kind' mean in phrases such as these: 'Both kinds,' 'one kind'?

Define the following phrases:

- i. Receiving the sacrament under 'both kinds' —
- ii. Receiving the sacrament under 'one kind' –

- b. Historically, from the early church—even apostolic times—until the twelfth or thirteenth century, what was the customary practice when Christians were receiving the Lord's Supper: To receive under one kind or both kinds?
- c. To what do the confessors/reformers appeal immediately when stating their practice of receiving the sacrament under both kinds?

How do the following words of Holy Scripture support the claim and practice of the confessors/reformers?

- i. Matthew 26:26-27
- ii. 1 Corinthians 11:26-29
- d. Should any custom, whether approved by a church council or not, if it conflicts with the instructions of God, be permitted to stand?
- e. What was the Corpus Christi procession, and did the Lutherans support it?

Why, or why not?

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